

February, 2011



CHRIST CHURCH CATHEDRAL

The Canticle

THE
EPISCOPAL
CHURCH
WELCOMES YOU

From the Dean...

Thanks to the diligent work of the Plant Manager and Property Committee, as well as several years of contributions to the Memorial Fund (where donations go when the Cathedral receives contributions in memory of someone who has died) we have finally been able to replace the 40+ year old irreparable apparatus that controls the ringing of the Tower Bell with a new digital system. In addition to ringing on Sunday before and after each Mass, we are now able to be more fully present in our neighborhood by tolling the hours (from 9AM to 6 PM) and the Angelus daily at noon. In mentioning this to people, I have been surprised at how many are not familiar with this traditional devotional practice.

The Angelus (Latin for “angel”) is a Christian devotion commemorating the Incarnation (birth of Jesus in human flesh). The name Angelus is derived from the opening words in Latin: Angelus Domini nuntiavit Mariæ (the Angel of the Lord declared unto Mary) and it is practiced by reciting three Biblical verses describing the mystery; alternating with the salutation “Hail Mary!” The Angelus is thought to have originated with the 11th-century monastic custom of reciting three Hail Marys during the evening bell. The first written documentation is from Italian Franciscan monk Sinigardi di Arezzo (d.1282). Franciscan monasteries in Italy document its use in 1263 and 1295, and the Angelus is included in a Venetian Catechism from 1560. For us, it is a daily reminder of that most sacred of mysteries that God took on human flesh in order to redeem us and offer us the promise of eternal life in Him.

The Angelus

(3 Bells) The Angel of the Lord announced unto Mary, and she conceived by the Holy Spirit.

Hail Mary, full of grace the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. Amen.

(3 Bells) Behold the handmaid of the Lord, be it unto me according to your word.

Hail Mary, full of grace the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. Amen.

(3 Bells) And the Word was made flesh, and dwelt among us.

Hail Mary, full of grace the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. Amen.

(16 Bells) We beseech you O Lord, pour your grace into our hearts, that we to whom the incarnation of your son Jesus Christ was made known by the message of an Angel, may be brought by his cross and passion to the glory of the resurrection who lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.

**LECTIONARY TEXTS
(Sunday Readings)**

February 6

Isaiah 58:1-9a, (9b-12)
Psalm 112:1-9(10)
1 Corinthians 2:1-12, (13-16)
Matthew 5:13-20

February 13

Deuteronomy 30:15-20 or
Sirach 15:15-20
Psalm 119:1-8
1 Corinthians 3:1-9
Matthew 5:21-37

February 20

Leviticus 19:1-2, 9-18
Psalm 119:33-40
1 Corinthians 3:10-11, 16-23
Matthew 5:38-48

February 27

Isaiah 49:8-16a
Psalm 131
1 Corinthians 4:1-5
Matthew 6:24-34

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*
The Reverend Steven M. Roberts, *Canon*
The Reverend Mary E. Koppel, *Canon*
The Reverend William C. Morris, Jr., *Theologian in Residence*
The Reverend W. Gedge Gayle, Jr., *Priest Associate*
The Venerable Priscilla G. Maumus, *Deacon*
Ms. Laurie Bailey, *Director of Christian Formation & Communications*
Mr. Jarrett Follette, *Director of Music & Organist*
Ms. Linda Nelson, *Director of Advent House*
Mr. Chris Speed, *Parish Administrator*
Ms. Carol Butcher, *Executive Assistant to the Dean*
Ms. Suzette Follette, *Parish Secretary & Wedding Coordinator*
Mr. Charles Franklin, *Property Manager*
Mr. Avery Montgomery, *Sexton*
Ms. Sharon Henry, *Nursery Worker*
Ms. Karen Landry, *Nursery Worker*
Ms. Jeanette Gilmore-Burrell *Nursery Worker*

HONORARY CANONS NON-RESIDENTIARY

The Reverend S. Chad Jones
Mr. David R. Pitts
The Reverend E. Mark Stevenson

VESTRY

2011

Les Bradfield (Senior Warden)
Jennifer Buckley (Secretary)
Jan Carr, Henry Jackson

2013

Bill Forman,
Mary Baldwin Kennedy
Boyd Fink

2012

Kathy Boyd,
Liz Glidewell (Treasurer),
Jay Miller (Junior Warden)

2014

René Dupaquier,
Earl Moreau.
David O'Leary

The Canticle

May be received via e-mail as a .pdf attachment, downloaded from our web site, cccnola.org, or received as a printed copy in the mail.

Please decide which method is best for you and then let us know your preference by either calling the church office 895-6602 or e-mailing suzettefollette@cccnola.org. Many thanks for your help.

I publish the Banns of Marriage between Lydia Wickliffe Fenet and Christopher Barrett Delaney.

If any of you know just cause why they may not be joined together in Holy Matrimony, you are bidden to declare it.

~ *The Very Rev. David duPlantier, Dean*

Submissions for the Canticle are always welcome.
The **deadline** for articles is the middle of each month.

Items for the March issue are due February 15.

Please e-mail submissions to lauriebailey@cccnola.org

Sunday bulletin announcements should be submitted

before noon on Tuesdays to lauriebailey@cccnola.org and copied to suzettefollette@cccnola.org



Sunday School Christian Formation

*For All Ages
(3 years - adults)
Meets at 9 AM Sunday Mornings.*

*Good Shepherd Atrium ~ 3 to 6 year olds
(downstairs)*

*True Vine Atrium ~ 6 to 9 year olds
The Kingdom Atrium ~ 9 - 12 year olds*

*The Youth Class
(upstairs)*

*Adult Class
(Martin Room)*

Parents' Night Out

Parents' Night Out is scheduled for Friday, February 11th from 6 until 9 PM. Parents with children 8 to 13 years are urged to sign up. You will have some time for yourselves (perhaps a quiet dinner, a movie or whatever) and your children will have fun, food and fellowship. Please let Canon Koppel know as soon as possible if you are interested in sending your child. If there are younger siblings in the family, don't despair. We will schedule nursery workers to watch younger children, if you indicate that need when you sign up. Contact Canon Koppel directly at 895-6602 or marykoppel@cccnola.org.

Space is limited and the deadline to register is Friday, February 4th.



Join Us in Celebrating The Feast of Absalom Jones

**Wednesday, February 9, 2011
6:00 PM
Trinity Episcopal Church**

*Musical guests include
New Orleans' own*

Charmaine Neville

Absalom Jones was the first African-American priest ordained in the Episcopal Church, on September 21, 1802, in Philadelphia. We celebrate his life with Holy Eucharist and song. Please join us!



**The Reverend Robert Wright
from St. Paul's Episcopal
Church in Atlanta
will be our guest preacher**



TRINITY
EPISCOPAL CHURCH

1329 Jackson Avenue, New Orleans • 504-522-0276

Greetings from Advent House:

Reflecting upon the new year to come, I offer a prayer by William Temple.

Grant, O Lord, that as the years change, may we meet the new year bravely, sure in the faith that while people come and go, and life changes around us, you are ever the same, guiding us with your wisdom and protecting us with your love.



- I will be presenting a brief workshop on Dreams at the Sunday "Coffee Hour" Class in February. We will look at why dreams are given importance in scripture and how to look at and learn from your own Dreams. This will be an information class and handouts will be available.
- The Book Club will gather from 1 to 2:30 p.m. on Mondays beginning Monday, January 24. We will listen to and discuss a series of four recorded lectures from a conference held at Millsap's College. The presenter is Bishop Jack Spong. Our next book will be The Last Week: What the Gospels Really Teach About Jesus' Final Days in Jerusalem by Marcus Borg. Come prepared to be challenged and to participate in a lively discussion. All are welcome to attend as you can.
- Advent House Dream Group meets the first Monday of each month. You do not have to have great knowledge of dreams, simply come and share in the discussion of those willing to share. The discussions are based on the book Natural Spirituality by Joyce Rockwood Hudson.

All groups listed above will meet at Advent House; 1637 7th Street (on the corner of 7th and Carondelet Streets behind the Cathedral). Questions, comments or concerns? Call Linda Nelson at 504-895-0553 or email Linda at LHN@aristotle.net.

May the peace of the Lord be with each of you in this new and exciting year to come.

Linda Nelson
Director of Advent House
"A ministry of Christ Church Cathedral"



Second Harvest Food Bank
Greater New Orleans and Acadiana

Fill the Wagon!

Let's fill our red wagon on Sunday morning with high protein food items for the Food Bank. Non-perishable canned items like peanut butter, soups/stews, canned fruits/vegetables, canned meats (chicken, beef, ham), tuna fish, chili, cereal, hot cereals (grits, oatmeal), beans, juice, rice, pasta, & shelf stable milk.



WGSO 990AM

Christ Church Cathedral
Sunday Morning 10 AM Service
Live Broadcast on
WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
These broadcasts are underwritten in part by
St. Martin's Episcopal School

NOTICE OF ANNUAL MEETING: SUNDAY, MARCH 13, 2011

A Nominating Committee has been appointed by the Dean to select a slate of candidates for the election of Vestry members to be held at the annual meeting of Christ Church Cathedral parish on Sunday, March 13, 2011. Three new Vestry members will be elected to fill positions vacated by those whose terms of service will be expiring. Members of the Nominating Committee are Les Bradfield, chair; Alan Brackett; Jennifer Buckley and Jan Carr. Biographies of all nominees will be published in the March Canticle.

In compliance with the Cathedral Charter, the congregation is reminded of the following provisions:

ARTICLE V. SECTION III, (b):

“Notice of the appointment of the members of the committee and a copy of this Section III of Article V of the Charter shall be mailed to qualified voters no later than forty-five days before the Annual Meeting. Candidates may be suggested to the nominating committee: additionally, not later than ten days before the Annual Meeting, ten qualified voters of the Corporation may submit a petition to the nominating committee to place in nomination the name of a person eligible for election to the Vestry. Not less than twenty days prior to the Annual Meeting the committee shall cause to be mailed to all qualified voters the names and brief biographies of all nominees for membership on the Vestry, whether nominated by committee or by petition. In the event that further nominations are made, either by petition or committee, less than twenty days prior to the Annual Meeting, the committee shall make every reasonable effort to provide the names and biographies of the additional nominees to all qualified voters prior to the annual meeting. At the Annual Meeting no nominations shall be permitted from the floor. The names of all candidates nominated by the committee or by petition, if the nominees are different, shall be placed on a written ballot and distributed at the Annual Meeting to the qualified voters.”

“(c) Nominees for membership on the Vestry shall be elected by the qualified voters of the Corporation at each Annual Meeting. All elections of Vestrymen shall be conducted by written ballot and shall be under the supervision of their supervisors of election, who shall be qualified voters of the Corporation, other than members of the Vestry, and who shall be appointed by the Dean at the Annual Meeting. Those nominees receiving the greatest number of votes shall be elected to fill the vacancies. For all nominees receiving such equal number of votes to be elected, the balloting shall continue between such nominees until the tie be broken and the necessary plurality be obtained.”

ARTICLE IV

I. “The membership of this Corporation shall consist of those persons whose names are now, or may hereafter be entered, on the Parish Register of the Corporation as a result of baptism, transfer, reception, or confirmation.”

II. “The voters of this Corporation at annual and other meetings of the Corporation shall possess those qualifications as may from time to time be set forth in the Canons of the Diocese of Louisiana.” [See below]

III. “The Parish Register of the Corporation shall be final and conclusive in all respects as to membership in the Corporation; and the books of the Treasurer of the corporation shall be conclusive as to the contributions of members, requisite to suffrage.”

CANON 19, SECTION 2:

“Those entitled to vote at an annual parish meeting shall be communicants in good standing of the Parish who are at least eighteen (18) years of age, and who have been contributors of record toward the support of the parish during the six (6) months next preceding the meeting.”

COFFEE HOUR CLASS

The Coffee Hour Class is an adult offering that meets from 11:30 to just after 12 noon in the Martin Room. A ringing bell calls people to class. You are more than welcome to take refreshments with you into class.

The Nurturing Center remains open during class so parents may attend. Watch the bulletin announcements for upcoming topics which include: What is the Deaconate? and Dreams.



Celebrate Your Baptism!

It is good to remember one's baptism with a special celebration or by simply saying a prayer. In an effort to help us all remember our baptism, we print a list of baptismal anniversaries monthly. Like the birthday list, our records may not be complete. If the anniversary of your baptism isn't listed, please call the church office and let us know the date.

Parents, a baptismal anniversary is a great time to celebrate with your children. Pull out pictures, their baptismal candle or towel and talk about what happened on that special day.

Marcia Molloy 2/1
Laurie St. Paul 2/1
Meryl Fink 2/5
Erica Dodson 2/7
Trip Perschall 2/14
Ronald Benko 2/16
Puttee Holladay 2/21
Thomas Magenheimer 2/22
Joella Burlingame 2/24
Nicole Holt 2/25



THE DEAN'S TEAM

A behind-the-scenes look at the work of the Cathedral staff.

Director of Christian Formation and Communications

Laurie Bailey

It takes a very special person to guide exuberant children with gentle firmness. Laurie honed her skills early as the School Programs Coordinator and Tour Guide at the Huntsville Depot Railroad museum, where she developed hands-on programs for children in the areas of Civil War medicine and history, railroad basics and a Christmas program based on *The Polar Express*.

Since coming to Christ Church Cathedral in January 2000 the scope of her duties has expanded far beyond her major role as "Sunday School" coordinator, to encompass a wide variety of Christian Formation programs for all ages. In addition Laurie oversees our seasonal activities such as the Ministry Fair, Fall "Kick Off", Hermes Parade Party and Advent Wreath Making. As if all that were not enough, Laurie is also responsible for the Canticle and the emails which keep us all informed of the latest Cathedral news and finds time to serve on the board of the National Association for Episcopal Christian Education Directors.

When not involved in supporting Grace Church, Hammond, where her husband, Father Paul Bailey is Rector, Laurie enjoys cooking, gardening and quilting. We wish her moments of quiet contentment, amid all that she so faithfully does to enhance our corporate life.



Christian Yoga

Mondays at 5:45 PM

Relaxing yoga moves are followed by stretching and breathing exercises ending with a bible meditation.

No prior experience needed.

Enter off St. Charles Avenue
(office door)

Good Shepherd atrium
(end of hallway)



Prayer Hands



Thanks to all who continue to donate disposable cups and plates. The Mission anticipates feeding 22,000 meals to hungry men, women and children and providing 72,000 nights of safe shelter for needy people in the next twelve months. If you wish to do more for the homeless and hungry, you can donate online at www.NewOrleansMission.org. Your gift will be used to care for people in need all year long!



LIFE ON THE BORDER

*Then Joseph got up, took the child and his mother by night, and went to Egypt.
Matthew 2:14*



If there is one thing New Orleanians know about, it is exile. Anyone who has lived here since before Katrina knows in his or her gut what it means to flee from approaching danger with only the barest of possessions. We know, too, what it is like not to know when or how we will return or what we will return to. Some fled and, like Joseph, Mary, and the infant Jesus, could not return to ancestral homes.

So, what does the story of the Flight into Egypt and our own story of exile tell us about who we are and how we are called to live as Christians?

For one thing, both the story of the Flight into Egypt and our own flight during Katrina, tell us that we cannot take the security the world seems to offer for granted. At any moment, circumstances may change and the places we see as our homes and the possessions we surround ourselves with may be swept away, really or figuratively, by the tides of storm or fortune.

But another thing this story, and, indeed, the Nativity stories as a whole, tell us, is that God depends on others to protect and provide for those whom he loves, even his beloved Son. Thanks to an anonymous stable owner, Jesus was not born on the streets of Bethlehem.

Consider for a moment the Holy Family's situation in the Flight into Egypt. Neither Judea nor Galilee at the time was a safe place. In Judea, Herod's forces were profiling families and killing children of those who fit the profile. Galilee was in constant rebellion and uproar against the Romans.

The family itself was poor. We know that because Joseph and Mary could only afford the least expensive sacrifice, two turtledoves, when presenting their son at the Temple.

So, in today's terms, what we have in their human situation is a poor family scrambling over the border into a rich country, looking for refuge. It is unlikely that they spoke the language. They could not have offered much, in human terms, to those among whom they settled. They had neither riches nor influence to render.

Yet, they did find refuge and enough to sustain them for three years until they could go back, if not to Joseph's ancestral home of Bethlehem, then to Joseph's former home in Nazareth.

When I put myself into the story, I often ask myself: Would I have been as generous as the harried stable owner in an already overcrowded town, hearing yet one more story of distressed travelers? Would I, were I an Egyptian living on the border, welcome an obviously poor family with an extra mouth to feed when it was likely a flood of poor families was already pouring over the border looking for shelter from violence, civil unrest, or oppressive poverty?

If I look at the immigration situation on our borders or at the Palestinian situation in the Gaza Strip with the eyes of someone who has faced my own time of flight and exile, with the eyes of someone who has seen how God relied on strangers to protect and shelter the Holy Family, I find I see it differently than many in the culture see it now. What if Jesus had been turned back at the border? What if Joseph could not have found life-sustaining work in a foreign country?

As a Christian, I believe the Bible is not only a story about the past but the living Word of God, speaking to me today about how I live and what I value and how I make decisions about issues facing me in the here and now.

I know there are no easy answers to the questions of illegal immigration or Palestinian sovereignty, but I find that does not excuse me as a Christian from wrestling with these questions and finding ways to respond, whether through prayers, through discernment, through advocacy or through charity.

I must live in daily remembrance that Jesus said, "Whatever you do to the least of these, you do to me." – and he and his own family were once among the least of these.

Priscilla Maumus



Coffee Hour Ministry

Keep up our reputation for surpassing hospitality by volunteering for Coffee

Hour. All dates in February are currently open. Please check the sign up sheet in Stuart Hall and grab a date before they are all gone! You can always work with a couple of friends and host together to defray the cost. Or perhaps you don't want to provide food but you could help with setting the food out on the tables; that's a ministry as well. For additional information/volunteer, contact Kathy Boyd, 891-1360 or kboydaj@yahoo.com.

January Coffee hour Contributors:

Margie Smith, Vicki and Dick Moreland, Travis Koerner, Frances Beverly, Bob Carrow, Adrian Suarez, and those who signed up to provide fruit for the pancake breakfast: Lisa Moreno Walton, Liam & Sarah Whalen, Sue Blankingship, Jennifer Buckley, Barbara Mangum, and Verna Barnett.

Many thanks to all!



Did you know that the office has Philander Chase ornaments and bookmarks as well as note cards featuring our stained glass windows and a lovely print of the cathedral for sale? Well, we do. These items make nice gifts. Samples with prices are on the bulletin board outside the church office.

Also-

Symmetry Jewellers at 8138 Hampson Street sells a beautiful Philander Chase cross necklace in various sizes cast in your choice of sterling, yellow gold or white gold. Symmetry makes a donation to the Cathedral for each one sold. Call Symmetry at 861-9925 for more information.



We wish a very Happy Birthday to all those born in February. If your name isn't listed, we don't have your date of birth in our records. Please call the church office and we'll be sure to wish you a Happy Birthday next year.

Landen Allbritton
Robert Barrios
Gay Becker
Bianka Dadukian
Enid Fahrenholt
Polly Finley
Gedge Gayle
Aubrey Ghere
Liz Goforth
Piper Harp
Don Hudson
Leo Justice
Bill Knapp

Bill Lagan
Paul Perschall
John Rowland
Caroline Schieffelin
Cathy Schieffelin
Bailey Shofstahl
Robert Shofstahl
George Sougeron
Jordan Stivers
Bill Ziegenfuss
Matthew Ziegler

A PENDING EVANGELICAL COLLAPSE?

CONVENTIONAL WISDOM opines that conservative churches will usually grow and thrive, because people like what is familiar and are inclined to trust it.

MICHAEL SPENCER, writing in *The Christian Science Monitor* [10 March 2009], takes a different view. Time was when evangelicals in America formed a kind of Christian counter-culture, somewhat withdrawn from the world, suspicious of the media, fashion, celebrity, and the pursuit of power for its own sake. Then, evangelical leaders discovered modern marketing: evangelical churches moved from back streets to main street or the expressway, got their names in the paper, got on radio and television, and became prominent and powerful. There was a downside to all that. It began to change the evangelical faith into an evangelical cause. What had been an enduring spiritual commitment came to be seen, by many people, as a means to achieving penultimate and temporary economic and political ends. That is why so many evangelicals are so strongly identified with culture wars and political conservatism. What was once an expression of faith has become the faith, which contends that America was founded as an evangelical nation, in which they flourished without competition or critics. In their view, dissent or alternative faiths represent departures from the will of God, not legitimate concerns.

THIS INTELLECTUAL AND SPIRITUAL ISOLATIONISM has had some devastating effects:

*It has created a fortress mentality which confuses bossing the world around with engagement with the world. This antidemocratic stance devalues personal liberty and defines faith and freedom as enemies. There is little room for new ideas or spiritual growth.

*Evangelical youth participate fervently in the culture war but are unprepared for contradiction, change, or loss. They do not really see why they should obey scripture; they lack the essentials of theology; and they have little experience of spiritual discipline or community. Disillusionment may leave them with emptiness instead of a renewed faith.

*Temporal power has become the test of evangelical authenticity. If they lose the culture war--and they are--they will likely find public leaders depicting them as bad for America, bad for education, bad for children, and bad for society. Because they have regarded success as a crucial mark of godliness, their whole program may cave in.

THAT IS WHY Mr. Spencer predicts a major collapse of evangelical Christianity within ten years. He is not saying that evangelical Christianity will disappear, but that the pragmatism and shallowness that have marked so much of evangelicalism will be chastened, that it will be led to disassociate its theology from temporal political and economic power, and that it will leave off trying to create a godly society in favor of trying to be a godly church. Then it can join the rest of us in trying to be God's people living in a powerful and often idolatrous culture.

William Morris+

HOLY BAPTISM

10 o'clock service on
February 20, 2011

Our next opportunity for Holy Baptism is Sunday, February 20th. Please contact Canon Roberts or Canon Koppel for more information.



Altar Flower Donations

If you would like to order flowers for the cathedral or chapel to honor or memorialize your loved ones, please sign up on the Flower Sign-up sheet in Stuart Hall or E-mail Sue Blankingship at wyattpump1@aol.com or call 885-0773.



*Your thoughts, prayers, and
support mean so much!*

Thank you and God bless you.

And those Children!

*“For I know the plans I have for you, says
the Lord, plans for your welfare and not for
harm, to give you hope and a future.”*

Jeremiah 29:11

*Thanks for the wonderful
pictures.
Rev. Craig Salfer*

*From St. Matthew's, Houma after we sent cards made by our
children wishing them well after the fire.*

Coming March 13

Real Presence begins

6 o'clock in the evening - Chapel

Save the Date!



December 20, 2010

Dear Dear du Plantier,

Thank you, your staff and choir for the fine job that you all did at the ordination of the three new deacons on December 4th and the reception that followed. It was a beautiful and moving service with lovely music and song and warm hospitality.

It was evident that much effort was put into this by everyone and I am most appreciative. And the Ordinals could not have been more pleased.

Thank you again for making this such a special day for them and me.

Together in Christ,

Deacon Maggie Dawson
Director of Deacon Formation

The Canticle

February, 2011

Important Upcoming Events

February 2 (Wednesday) ~ Transitional Deacons Ordination
The Feast of the Presentation of Our Lord Jesus Christ
6:30 PM Cathedral

February 11 (Friday) ~ Parents' Night Out
6 to 9 PM

February 20 ~ Baptismal Sunday
10:00 AM Cathedral



ROAD CLOSURES ON SUNDAY, FEBRUARY 13, 2011

Due to the Rock 'n' Roll Mardi Gras Marathon & 1/2 Marathon benefiting the American Cancer Society on Sunday, February 13, 2011 roads affecting the Cathedral will be closed. St. Charles Ave. will be closed in both directions beginning 6:15am ending 11:45am from Martin Luther King Blvd/Melpomene Ave. to Henry Clay Ave. For further information please visit <http://mardi-gras.competitor.com/event-info/course/road-closures/>

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