



CHRIST CHURCH CATHEDRAL
NEW ORLEANS, LOUISIANA

The Thirteenth Sunday after Pentecost
Evening Prayer – Rite I
Choral Evensong

September 11, 2011 4:00 PM

Officiant - The Very Reverend David A. duPlantier, *Dean*
Preacher - The Right Reverend Morris K. Thompson, Jr. *Bishop of the Diocese of Louisiana*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off.

When the bell sounds, all stand

THE SILENT PROCESSION OF CLERGY AND MINISTERS

Please be seated.

OPENING VOLUNTARY ~Apparition de l'église éternelle (Vision of the eternal church) Olivier Messiaen

This piece is a 20th century masterpiece. Long considered one of Messiaen's finest achievements, Apparition de l'église éternelle is, quite literally, an awesome piece of music. A devout Roman Catholic, Messiaen intended for the work to depict Christian Divinity itself, and he hoped that his powerful stacked chords blasting out the pipes of the grand church organ would evoke what the composer referred to as "hammer blows of grace." The composer writes, "As the hymn for the 'Dedication of Churches' says: chisel and hammer, sufferings and trials, cut and polish the elect- living stones of the spiritual edifice (expressed by the incessant pulsation of the bass)."

The Invitatory and Psalter

All stand

OPENING PRECES

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:

Al - le - lu - ia.

HYMN (Paraphrase of Phos hilaron) Verse 3 sung in canon

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

PSALM 122 *Laetatus sum*..... Setting: Ivor Algernon Atkins

- 1 I was glad when they said to me, *
 "Let us go to the house of the LORD."
- 2 Now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 that is at unity with itself;
- 4 To which the tribes go up,
 the tribes of the LORD, *
 the assembly of Israel,
 to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
 "May they prosper who love you.
- 7 Peace be within your walls *
 and quietness within your towers.
- 8 For my brethren and companions' sake, *
 I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
 I will seek to do you good."
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

The Congregation is seated.

The Lessons

THE FIRST LESSON ~ Micah 4:1-5

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God forever and ever.

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE ~ The Song of Mary *Magnificat* Setting: Herbert Howells *Collegium Regale*

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON ~ Matthew 5:43-48

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE ~ The Song of Simeon *Nunc dimittis*..... Setting: Herbert Howells *Collegium Regale*

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED (*Intoned by Officiant and People together, all standing*)

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

THE LORD'S PRAYER

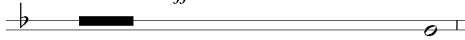
Officiant *People* *Officiant*
|-----|-----|-----|
The Lord be with you. And with thy spirit. Let us pray.

The people kneel

Officiant and People
|-----|-----|-----|
Our Father, who art . . . for ever and ever. A - men.

THE SUFFRAGES

Cantor or Officiant

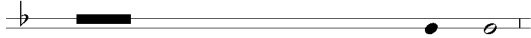


V. O Lord, show thy mercy upon us;

People



R. And grant us thy salva-tion.



V. Endue thy ministers with right-eous-ness;



R. And make thy chosen people joy-ful.



V. Give peace, O Lord, in all the world;



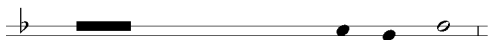
R. For only in thee can we live in safe-ty.



V. Lord, keep this nation un-der thy care;



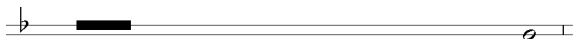
R. And guide us in the way of jus-tice and truth.



V. Let thy way be known up-on earth;



R. Thy saving health among all na-tions.



V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

THE COLLECTS

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God now and for ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

HYMN

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

SERMON - The Bishop

ANTHEM

Thou wilt keep him in perfect peace, whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee, are both alike. God is light, and in Him is no darkness at all. O let my soul live, and it shall praise Thee, for Thine is the kingdom, the power, and the glory, for evermore.

Music: Samuel Sebastian Wesley (1810-1876)

Words: Isaiah 26

INTERCESSIONS AND THANKSGIVINGS

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

CLOSING PRAYER

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE DISMISSAL

Cantor or Officiant
 Let us bless the Lord.

People
 Thanks be to God.

THE GRACE

HYMN

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

RETIRING PROCESSION

VOLUNTARY - Tu es Petra et portæ inferi non prævalebunt adversus teHenry Mulet
Thou art the rock, and the gates of hell shall not prevail against it



THE CHOIR OF CHRIST CHURCH CATHEDRAL
Jarrett Follette, Director of Music & Organist
THE CHOIR OF ST. PAUL'S EPISCOPAL CHURCH

Caroline Carson, Director of Music

CONDUCTED BY

Bart Folse

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Hymn: O gracious Light

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*

Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Reprinted from *The Hymnal 1982*.

Hymn: O day of peace that dimly shines

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Jerusalem*, Charles Hubert Hastings Parry (1848-1918)

Reprinted from *The Hymnal 1982*.

Hymn: Abide with me

Words: Henry Francis Lyte (1793-1847)

Music: *Eventide*, William Henry Monk (1823-1889)

Reprinted from *The Hymnal 1982*.

This event is partially sponsored by the O'Donnell Summer Music fund.

*Your contributions help defray the expenses of this event and are greatly appreciated.
Plates are located at the exits.*



FUTURE CONCERTS

Sunday, October 2
3:00 PM

Jarrett R. Follette, Organist, In Recital
Playing music of Bach, Clérambault, Mendelssohn, Messiaen, Vierne and others

Sunday, December 11
4:00 PM

A Festival of Nine Lessons and Carols
The beloved Christmas celebration of bible readings and music





EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Steven M. Roberts, *Canon*

The Reverend William C. Morris, Jr., *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Venerable Priscilla G. Maumus, *Deacon*

Ms. Laurie Bailey, *Director of Christian Formation & Communications*

Mr. Jarrett Follette, *Director of Music & Organist*

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